

THE BAPTIST RECORD.

OLD SERIES VOL. XXXV.

JACKSON, MISSISSIPPI, MARCH 30, 1911

NEW SERIES, VOL. XIII, NO. 13.

Signs of Promise.

The week has been replete with evidences of growing interest in the cause of missions. In the Tippan Hills there has been a pretty general move among the churches, aggregating \$430.01, more than one-half of which goes to Home Missions. The brethren have joined hands with the sisters at Canton, sending the Home Mission figures to \$165.65, a good advance over former years. Columbus Second comes to the relief of State Missions with \$55.00, and Pelahatchie, \$56.80 for Foreign Missions. Hazlehurst closes Foreign Mission record at \$475.00. Tylertown makes healthy advance for Home Missions at \$131.15. A new named Lebanon in Monroe County goes on the book and with it \$40.00 for Foreign Missions and from the other two churches shepherded by pastor Nelson, New Salem, and Mahew, enough to make the offering \$103.02, a good advance.

The prayer week by our sisters is yielding its fruit in offerings to Home Missions. Doubtless an odor of a sweet-smelling sacrifice acceptable well pleasing to God, as Quitman W. M. U. reports \$13.00, Blue Mountain, \$23.02, Brookhaven W. M. U. \$16.00, and Y. W. A. for Foreign Missions, \$20.00. Corinth W. M. U. for Foreign Missions, \$50, and Home Missions, \$20. Salem, \$7.00, and Duck Hill, \$6.50. Two delta churches make a record far and away ahead of former years, each of them in their days of struggle a beneficiary of State Missions. We did not see in those days any signs of promise that would indicate that they had come to the kingdom for such a time as this, but like the men of Samaria who had seen and heard for themselves, so it is our privilege to see and know for ourselves the great things that God is doing at Indianola, and Hollandale, the former sending \$500 and the latter \$250.30 for Foreign Missions.

We have to date to our credit in Foreign Missions, \$10,500.00, and in Home Missions, \$9,200.00.

We shall see what we shall see in the next month, Quit you like men.

A. V. Rowe.

Help Home Missions Now.

Victor I. Masters, Editorial Secretary.

Apparently, the effort to bring the churches up to systematic schedule of beneficence, that an annual crisis shall not be the regular experience of the missionary agencies of the denomination, has augmented the crisis that confronts the Home Board as we stretch away on the last lap toward the fiscal year goal on the first of May.

The apportionment for the year is four hundred thousand dollars. From the churches in the various states, we had re-

ceived slightly more than one hundred thousand dollars up to March 15th. Supplementary receipts had brought this up to one hundred and twelve thousand dollars, but most of this amount goes to the permanent church building fund, rather than to the regular work. With an outlay for the year about forty thousand dollars larger than last year, the Board on the 15th of March found itself within a month and a half of the close of the fiscal year with less money from the churches than it had received at the same time last year.

Some of our brethren have thought that the Board really reaped a large harvest of money that should be normally credited to this year, by keeping open its books a day or two longer than the usual time last year. It may be worth while to say for the second time in print that this is an error. To the best of our belief we only received one or two thousand dollars more than we would have received if we had not kept the books open. If the brethren neglect our distressing needs on the above wrong assumption, we will lose in the receipts this year many times more than we gained last year.

If the Home Board is compelled go up to the Convention with a considerable debt for the year's work, it will do real harm to the cause of missions. We sincerely hope and pray that there may be such a generous and hearty and general response to our needs in this crisis during the few weeks that remain, that we may be able to wipe out every dollar of the injurious debt that threatens.

This can be done if every pastor and every layman will put something of our burden on their hearts and will bring our urgent need to the attention of the churches. Let collections be taken every where. If a church has not come up to its apportionment, we beg that the pastor shall present to its people the crisis, and give them an opportunity to make up what they lack to the great cause of Home Missions.

We beg that well-to-do churches shall give liberally and in proportion to their ability to their other gifts. We beg that the pastors of smaller churches shall present our needs to the brethren and press the collections in a way that will bring a response worthy of a generous people and the great cause.

The apportionment of Mississippi for Home Missions is \$31,000. Up to March 15th we had received from the Mississippi churches only \$8,099.25. This leaves more than \$22,000 to be raised in six weeks. The Mississippi brethren CAN DO IT. WILL they do it? A pull together will bring success.

Let every faithful fellow-helper come to the aid of the Home Mission Board for we

need the aid of each one now. The success and progress of a great and urgent cause is at stake.

Home Mission Rooms, Atlanta, Ga.

Comparative Home Mission Receipts.

State	To Mar. 15, 1910.	To Mar. 15, 1911.	Ap- por't '11
Alabama	6790 46	9600 34	25,000
Arkansas	424 00	522 34	15,000
Dist. of Col.	879 07	1025 25	4,500
Florida	1594 40	1245 76	8,000
Georgia	13292 79	13435 74	52,000
Kentucky	7751 34	10395 48	32,000
Louisiana	2259 48	1367 91	10,500
Maryland	5348 86	6163 18	11,500
Mississippi	8668 16	8099 25	31,000
Missouri	8232 86	9276 31	19,000
North Carolina	10033 45	7973 16	26,000
Oklahoma	1030 74	1573 51	4,500
S. Carolina	10550 99	9724 21	31,000
Tennessee	6015 89	5794 33	21,000
Texas	7141 38	2005 14	71,000
Virginia	10297 19	11745 48	36,000
New Mexico		382 56	

Aggregate .. 101,211 17 100,329 95 400,000
Miscellaneous .. 944 51 11821 48

Grand total 102,155 68 112,151 43 400,000

Bastrop, La., Mar. 24th, 1911.

We begin a meeting here tonight with this church. The meeting at Oak Ridge closed last night. The meeting reached a distance of twelve miles. Forty-four united with the Baptist church. Others said to Pastor Stubblefield that they would unite on next Lord's Day. Twenty-seven united with other denominations. The teachers and the school children came to the meetings with flowers and evergreens. This demonstration of their love broke us to tears. The pastor received a purse of seventy dollars as a token of love. The Methodist church pastor received a present of a \$35 suit of clothes.

The Lord is certainly good to us.

Sid Williams.

Pascagoula.

We have just closed a good meeting. Bro. J. N. McMillin did the preaching. No additions, but we all felt a spiritual uplift. Every one who attended speaks of Brother McMillin in terms of appreciation. We hope he may be with us again some time.

A. C. Watkins.

Only one month remains before the books of the Home and Foreign Mission Boards close for the fiscal year. We feel very anxious about the outcome, and yet hopeful. We can reach the figures we have made for ourselves if all will do their best.

News in the Circle

MARTIN BALL.

The Teacher Training Secretary of the Sunday School Board reports Mississippi has 24 teachers who hold Teachers' Diplomas. Texas comes next with 463. This shows something of the result of the indefatigable work of our Sunday School Missionaries. J. E. Ford.

It is a good thing for some editors that we have Boards and Conventions. It furnishes them something to write about and something to fight. In a late paper there were fourteen articles and paragraphs directly referring to Conventions. The entire front page taken up with this kind of subject matter. It seems silly to some folks.

State Evangelist J. H. Dew, of Missouri says: "First and always when my Record comes I read 'News in the Circle.' Thank you, brother, for such kind consideration, and for the kind things you say of our work in Mississippi."

The First Church at Paducah is making a strong effort to induce Rev. S. E. Tull of Pine Bluff, Ark. to take that pastorate. Mississippians are greatly in demand all over the country. It is because we furnish the best.

Evangelist J. H. Dew is to aid Pastor Epling at Ripley, in a meeting at luka and at Ripley. There is no more safe evangelist and Gospel preacher on the field than Dew. In 1909 he aided this writer in a meeting at Paris, Tenn., which was his first meeting after giving his life to the work of an evangelist.

Dr. W. E. Hatcher, of Richmond, Va., conducted a meeting lately at Bluefield, W. Va., in which there were about fifty additions by baptism.

Secretary J. W. Gillon, of Nashville, Tennessee, is to aid pastor Inlow, of that city, in a meeting beginning on next Sunday. Secretary Gillon is as good at winning souls as he is at getting money for missions.

Mr. F. B. Meier, of London, England, rings out clear on believer's baptism. Dr. Bates, of Texas, wrote him to get his position, and he gave seven strong reasons for believing in believer's baptism.

The Baptist Standard states that the 1st church of Dallas, Texas, Dr. Geo. W. Truett, pastor, has the largest primary department of any downtown church of any denomination in America.

There are 48 ministerial students in the several schools in Texas and the Baptist Standard adds "and at least five hundred more ought to be in school."

Rev. W. R. McEwen, of Elkton, Ky., has been called to Lake Village, Arkansas. He goes at once to this promising field.

Rev. J. H. Taylor now leaves the church at Whiteright to accept the pastorate at Commerce, Texas. Brother Taylor is a Mississippian who is accomplishing great good in Texas.

Rev. Walter L. Evans, who has been assistant pastor with Dr. E. E. King for some time, has resigned to enter the Southwestern Seminary at Fort Worth.

The Gaston Avenue church, Dallas, Tex., is enjoying a splendid meeting, conducted by Evangelist T. T. Martin of Blue Mountain. Great blessings attend his labors.

President W. W. Rivers, of Central Female Baptist College, Conway, Ark., has resigned his position. He has held this position for ten years and has made a great success of the school. It is not stated what his movements will be.

Dr. C. C. Brown, of Sumter, S. C., has been pastor of the First church for thirty-six years, and has never held his membership in that church, but at Bornwell, S. C., where his father and mother lived and died. Some people have strange ways.

Rev. W. G. Hall has been called to the Southside church, Wilmington, N. C., and begins his labors on April 1st. Rev. G. A. Martin, the former pastor, goes to Thomasville.

Rev. W. E. Morton will close his work as pastor of the Columbia church, N. C., next Sunday. It is not known where he will locate.

The First church of Columbia, S. C., has secured the services of Rev. Charles E. Burts of Edgefield, S. C. Dr. W. C. Lindsey was forced to resign on account of failing health. The church made him pastor emeritus at a salary of twelve hundred dollars, and a home the balance of his life.

Dr. W. C. Golden, late Secretary of Missions of Tennessee, now evangelist of the Home Board, recently closed a meeting with the church at Jefferson City, Tennessee, in which there were fifty additions by baptism.

Evangelist Sid Williams is conducting a great meeting at Oak Ridge, La. There were fifteen professions of the faith and the meeting and five additions.

Rev. G. W. McCall of Texas, has accepted a call from the First church at Shawnee, Oklahoma. This is the seat for the Oklahoma University and offers a fine field of usefulness.

Dr. A. T. Robertson is delivering a series of lectures on the "Glory of the Gospel Preacher" in the Conference in Dr. Broughton's Tabernacle, Atlanta, Ga. That is the subject of Dr. Robertson's forthcoming book.

Pastor-evangelist E. B. Farrar has named the members of our churches who never pay anything. "He calls them 'free passengers' and says: 'Not only are they free, but they are 'blind baggage' passengers. That is not honest, nor right."

Rev. George Hyman, of Mariana, Florida, has been chosen as the Sunday School and the B. Y. P. U. Secretary for that State to fill the vacancy made by Brother Entzminger's move to Kentucky.

That was a ringing article by Pastor Barton in last week's Record concerning the approaching Sunday School and B. Y. P. U. Convention to be held at West Point, April 18-20. Will not every pastor and superintendent and all teachers attend the meeting and as many members of the schools as possible? A glad welcome awaits you at West Point. You can't afford to miss it.

Dr. A. U. Boone, of the First church of Memphis, is this week assisting Pastor Garrett in a meeting at Forrest City, Ark. All those who attend will hear some good, and practical gospel preaching.

The church at Okolona has called Rev. E. T. Mobberly and he is now on the field.

The First church of Philadelphia, Pa. was organized in 1694. The old Philadelphia Association was organized in connection with this church more than two hundred years ago. Rev. G. H. Ferris is the present pastor of the First church.

Dr. J. Q. Adams has accepted the call to the South Main Street church of Greenwood, S. C., and will begin his labors on May 1st.

Rev. Leon W. Sloan leaves West Lake church, La., to accept a call from the church at Slidell. He has done excellent work at Slidell for three years.

Rev. N. A. Edmonds will complete his studies at the Seminary in Louisville, Ky., at the close of this session. He has been called to Liberty and Fernwood churches and will begin work with them on June 1st.

Dr. Akei of New York, recently gave utterance to the idea that the first chapters of the Bible were a myth. He is called to a Congregational church in California. Farewell, you can do less harm among your own than by remaining with us under false colors.

Information Concerning Hotel Accommodations for the Southern Baptist Convention.

To be held in Jacksonville, Fla., on May 17th, 1911.

Hotels.

Aragon Hotel, corner Julia and Forsyth, American plan. One in a room, \$3; two in a room, \$5.

Arrington Hotel, 417 W. Forsyth, American plan. \$3.00.

Albert Hotel, 9 W. Adams, European plan. One in a room, \$1.50 to \$4.00; two in a room, \$2.50 to \$5.00.

Cosmopolitan Hotel, 526 W. Monroe, American plan, \$1.50 to \$2.

Daval Hotel, Forsyth and Hogan, American plan. \$2.40 to \$5.

Everett Hotel, W. Bay and Julia, European plan. \$1.50 to \$2.

Lenox Hotel, 126 Newman, American plan. \$2.00.

Oseola Hotel, 507 Cedar, European plan. \$1.50.

Palace Hotel, 329 W. Forsyth, European plan, \$1.00.

Park Hotel, 216 Hogan St., European plan one in a room, \$1.50 to \$2.00; two in a room, \$2.50 to \$3.00.

Royal Palm, 225 W. Duval, European plan, one in a room, \$1.00 and \$1.50; two in a room, \$1.00.

Seminole Hotel, European plan, one person in a room, \$1.50 to \$3.50; two in a room, \$2.50 to \$5.50 three in a room \$3.50 to \$6.50.

Shamrock Hotel, European plan, \$1.00.

Seneca Hotel, American plan, one in a room, \$2.00; two in a room, \$2.50; three in a room, \$3.00.

St. Albans Hotel, 331 W. Church, American plan. \$2.50 to \$3.

St. James Hotel, Monroe and Julia, European plan. \$1.00 to \$3.00.

Stewart Hotel, 339 W. Forsyth, European and American plan. Rooms, 50c, 75c and \$1.00. Single meals, 35c, 21 meals, \$6.00.

Victoria Hotel, Main and Adams, European plan, one in a room, \$1.00; two in a room, \$1.50.

Westmoreland Hotel, 335 West Bay, American plan, \$2.50.

Windle Hotel, European plan. one in a room, \$1.00; two in a room, \$1.50.

Windsor Hotel, Hogan and Monroe, American plan; one in a room, \$4.00 to \$5.00; two in a room, \$7.50 to \$9.00.

The following is a list of reputable boarding-houses. Prices range from \$1.00 to \$2.00.

Mrs. C. V. Avant, 11 E. Duval, 32 rooms.

Mrs. K. B. Baggs, 515 West Monroe, 10 rooms.

Mrs. T. H. Blenus, 507 West Monroe.

M. A. Bates, 605 Main, 15 rooms.

E. E. Brown, 505 West Duval, 6 rooms.

Mrs. O. L. Brown, 217 Julia, 5 rooms.

H. A. Colcord, 430 Baker, 18 rooms.

Mrs. S. E. Fields, 631 West Adams, 12 rooms.

Mrs. J. W. Hargood, 113 West Adams, 10 rooms.

C. E. Harper, 285 Catherine, 16 rooms.

Mrs. Julia Hill, 641 West Monroe, 14 rooms.

J. C. Harper, 32 West Monroe, 9 rooms.

Mrs. A. L. Kaney, 516 West Monroe, 16 rooms.

Mrs. R. E. Kirkland, 1927 Main, 6 rooms.

Mrs. W. M. Curtis, 24 West Monroe, 4 rooms.

Mrs. M. F. McRae, 316 E. Monroe, 15 rooms.

Mrs. A. E. Mitchell, 222 Cedar, 8 rooms.

Mrs. C. Mundee, 535 E. Adams, 5 rooms.

Mrs. Padgett, 341 Riverside, 7 rooms.

Mary E. Parkins, 516 E. Adams, 16 rooms.

Mrs. Priest, 519 West Monroe, 19 rooms.

Mrs. M. F. Richards, 703 Laura, 16 rooms.

Mrs. E. Willis, 501 West Monroe, 12 rooms.

Mrs. Dougherty, 330 West Adams, 18 rooms.

Mrs. Camble, 317 West Adams, 17 rooms. Parties wishing to secure homes during

the Southern Baptist Convention, whether as delegates or visitors, will address the hotel management or boarding-house, directly, selecting such place as may suit them in accommodations, rates, etc. At the same time, the committee on Entertainment, of which Rev. W. L. C. Mahon, 121 E. Eighth, is chairman, will render such assistance and information as may be required.

My Work!

Just a word about my work for this year. I go to old Mount Vernon on the first Sunday. Here are some of the best people in the world. Wood, Williams, McCains, the Stricklins, and Waites and many others, too numerous to mention. I go on the second Sabbath to Fellowship, one of the historic churches in this part of the State. It was to this church that H. B. Hickson preached 'way back in the '40s. It was here where the lamented J. T. Fox preached and served as pastor, and here where the silver-tongued orator A. B. Hicks, served as pastor for 36 years. This church has some of the salt of the earth in it. The Suggs, Hicks, McCains, Dukes, Scarboroughs, Hardins, Pounds, Wilsons, Winters, Sparkmans, and Spenceers, and many others. J. W. Spencer holds his church membership with this church and he is one of the greatest Sunday School men in the State. He is a consistent church member, a good citizen, a kind husband, an affectionate father. He has represented his county once in the legislature and did it well. He is now a candidate for Senate, and I think will be elected, and if so, will make a good one, for he is as sound in politics as he is in his Sunday School work. I go to Durma on the third Sabbath, on the Mobile branch of the Southern Railroad, a good town and a good church. Here we have some good folks. Our sisters are good workers, for they put the pews in the new church at a cost of three hundred and sixty dollars. They have a mind to work, and they work. Those of them engaged in the work are Mrs. J. A. Harson, President; Mrs. G. C. Mabry, Vice-President; Miss Ethel Hollis, Secretary and Treasurer; Mrs. V. M. Brock, Emma Boldwin, Mr. R. E. Barton, Mrs. Carter, Mrs. J. C. Davis, Mrs. Joe Holloway, Mr. B. Harding, W. M. Lowe, Annie McCollough, T. M. Pyron, Laura Powell, members of the Society who deserve great praise for their most valiant help.

Our new place is Walthall, where we go on the fourth Sunday. This is a good church and some fine people living here in the town and community.

We are going to get busy now with our Mission collections. We hope that the State will do what the mission secretaries ask for.

May God bless you, Brother Bailey, and all true Baptists in the work.

J. F. Mitchell.

A Little Lonely.

Since I read the announcement that Bro. J. W. Mayfield is to leave Southside Meridian, for Wharton, Texas, I have been experiencing a feeling of loneliness. I would

not rebel against the Almighty, neither would I have another refuse to do His will; but we cannot resist the feeling of sadness that comes in saying goodbye to those we love and have labored with.

For fifteen years, either as a student or fellow-worker, I have been coming in active contact with the Baptist ministry of Mississippi. During these years I have come to know quite a number of the brethren through our common mother, Mississippi College. I have enjoyed their friendship and have noted with keen interest their successful services as soldiers of the Cross.

Most of them, like the writer, came from the struggling masses and there is kinship in experience that should always develop mutual interest and fellowship. With love in my heart for their lives and labors, it has been a pleasure to look into their faces, clasp hand in hand and exchange hearty greetings. This is what brings the feeling of loneliness when the brethren are called away from our own State. As memory recalls the names and the faces of those who have gone from us to other fields of labor, I note Butler, G. B. and F. N. Little, Lovelless, P. Poole, Allen, Welch, Robinson, Sanning, J. F. and S. E. Tull, Lawrence, Moore, Allison, Sproles, Yarbrough, Hurt, Knight, Shepherd, Hobbs, Smith, Dove Carter, Wilkinson, Wills, Harris, Ray, McCrea and others with whom Mayfield must now be numbered.

As this comes under the eye of any who belong to this list whether your name is noted or not, we want you to know that the home boys love you still and rejoice in every measure of success that attends your labors. Of course, you will be glad to know that those who have grown up since you left, as well as those who have come to us from other states, are proving worthy helpers in a noble cause and together we are striving to lead your native state and mine into her rightful place in the Master's Kingdom. Surely you will not forget us when at God's throne you plead for blessings for yourself and others. Will you not sometimes pray, "Lord, if it be thy will, lead me back to labor, although it may be in some humble place, amid those who have helped to make me what I am!"

Whoever labors with me in the vineyard of the Lord is my brother and my heart goes out in love to him. Wherever those with whom I have associated in the past, are called to labor, for the Lord, I rejoice to know that we are in a common cause with one glorious end and aim.

You understand this feeling of loneliness. "Bless be the tie that binds our hearts in Christian love;

The fellowship of kindred minds is like to that above.

When we asunder part it gives us inward pain;

But we shall still be joined in heart and hope to meet again."

Bryan Simmons.

Learned, Miss.

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Some Strenuous Days.

The large sum of money Southern Baptists are under obligation to raise for home and foreign missions and the very short time remaining in which to raise it, constitute a real basis for alarm. Approximately \$50,000.00 to be raised in 30 days is a task worthy of our efforts. We should face the fact now that unless many of our people awake from their lethargy and many who have been doing fairly well become more fully aroused to the real situation, we shall go to the Convention with the largest deficit we have ever carried to a Convention. As grave as the situation is, there is nothing in it to render us despondent, or even dispirited. We have money enough, men enough, and moments enough, if every factor will fall into its place, to meet our obligations and even leave a balance in the treasury of each of the boards. But there is no time for bickering and objections and hair-splitting differences as to methods. The thing we want to do, and the thing we must do, in order to acquit ourselves like men in the noblest of causes, is to save all our energies for the task, and not dissipate them in useless wrangling. Most of us can do a little more for these two objects than we have been accustomed to do, or more than we even now think we can do. We all should be earnest and instant in prayer to the Lord of hosts. Moreover, we should buckle right down to a study of the interests involved. We should try to see the great gain in the cause of our Lord, if we succeed, and the incalculable loss if we fail. Of course we are interested in what this great church or this wealthy brother or sis-

ter will drop into the treasury, but the thing of prime importance is for each one of us to strain a point to do larger things than we have hitherto done. And, if each one in the fear of God, will do his level best the aggregate of our gifts will take care of itself.

We suggest that all of us try to add 25 per cent to anything we have ever done, and induce as many who have not been contributors, to Missions, to give something as we reasonably can.

We are hoping that the largeness of our task will insure the success.

A Disappointment.

We have appealed to the Baptists of Mississippi to give \$8.16 to pay postage on The Record to all foreign missionaries from Mississippi. So far we have received \$2.04. We give the paper, but cannot pay the postage. We shall be obliged to cut these servants of the Lord off from our mailing list, unless the postage shall be provided speedily. Who will respond? Do not wait!

The Conference for Education in the South will be held in the Ashley Street Auditorium, Jacksonville, Fla., April 19-21, 1911.

The March issue of "The Choir" is a special "Fannie Crosby Number." Francis Jane Crosby is still living and in good health, and one of the happiest mortals alive. She was ninety-one years old March 24th.

The churches at French Camp and Ackerman have secured as pastor Brother Mahaffy (we do not know initials), each for one-half time. He enters upon the work at once, preaching at French Camp next Sunday. These two churches make a fine field.

In our anxiety and activity for Missions let us not wholly forget ministerial education. We can attend to all, and let us do so.

Rev. J. G. Murphy, now pastor at Winnfield, La., has accepted a call to the South Side Church at Meridian, and enters upon the work at once. Let his correspondents note this fact.

We call especial attention of our readers to what is said in this issue about missions. There is urgent need that our people inform themselves about what God through His people is doing in the whole world. Information begets interest and enthusiasm, and interest and enthusiasm will bring the money so greatly needed to relieve our Mission Boards. If all will get to work, we can transform the face of the whole mission situation in Mississippi in thirty days. Is there any reason why we should not? Are there not numerous reasons why we should? With one accord, shall not all of us say, "We WILL do it!" May it be so.

To Every Subscriber.

We shall be obliged to spring another surprise on many of our subscribers. Look through your paper carefully, turning every page. If you do not find it in this issue, please continue your search until you do find it. It might be worth much — to us. When you find it, please attend to its request at once. It shows you the date to which your subscription is paid, and suggests that you move up your figures to some date in the future. We have no traveling representative, and must depend upon the mails for our collections. Please do not disappoint us.

Associational Minutes.

We have made quite a number of appeals for minutes, and while many have been sent, those of the following Associations have not been sent:

Bethel, Carey, Choctaw, Hobolochitto, Judson, Leaf River, Liberty, Magee's Creek, Pearl Valley, Red Creek, Tallahala, Tippah, Tombigbee, Trinity, West Judson.

Will not some brother in each one of these Associations interest himself in the matter of preserving our Baptist History to the extent of sending us a copy of his minutes?

TWO VALUABLE BOOKS.

Peloubet's Notes and Tarbell's Teachers' Guide are almost without a rival in the field of special commentaries on the Sunday School lessons. Write to the Baptist Record for either or for both of these. Your order will be filled promptly. Send us one dollar. This will put either one of the books in your postoffice. After the present supply is exhausted, they will cost one dollar and fifteen cents each.

Dr. S. C. Mitchell, president of the University of South Carolina, will preach the baccalaureate sermon for Brown University Providence, Rhode Island. Dr. Mitchell once occupied a chair in our own Mississippi College, and is well known in Mississippi. President Faunce has preached this sermon every time during his incumbency and will be absent this time to speak before the Baptist World Alliance in Philadelphia.

The daily papers are authority for the statement that recently a party of foreign anarchists attempted to break up a religious gathering in New York city with cries of "Down with the Church!" and "Long Live Anarchy!" This attack shows how foolish and ignorant, if not malicious, some of our foreign immigrants are. The problem of maintaining Christianity in its purity grows more and more complex and difficult.

The suffering in China from famine is something that is appalling. The people are dying of hunger and cold. Parents are selling or giving away their children, as they cannot get food for them. The letters which come from the missionaries are heart-rending. They say that a dollar will be enough to support one person until the

wheat harvest. Several thousand dollars have already been forwarded through our Foreign Mission Board to China. Mr. R. R. Gwathmey, Treasurer of the Board, has made arrangements with the banks by which he can cable the amounts through to China. Any of our people who wish to give can send it either to this paper or can send it direct to Brother Gwathmey who will see that it goes forward at once. Amounts given to these poor sufferers are not credited to Foreign Missions, but that fact should not deter any from making liberal gifts.

First Church, McComb.

We dedicated our house of worship on Sunday, March 12th. The house was completed in 1906 but had never been completely paid for until now. In the last two months the remainder of the amount was raised and in the service on Sunday morning the notes were publicly burned, and also the announcement was made that there had been a hundred and forty dollars more collected for the fund than was needed for the debts. Brother E. D. Solomon, pastor of Columbia St. Hattiesburg, during whose pastorate the church was built, was present and preached the dedication sermon. It is needless to say that a large crowd was out to hear him. His text was "The church of the Living God, the pillar and ground of the truth." He told us some of the things that a Baptist church should stand for; the inspiration of the Scriptures, the divinity of Christ, salvation by grace, immersion, freedom of conscience, etc. After the sermon the treasurer came forward and in the presence of the people burned the canceled notes. Then the dedicatory prayer was offered by the pastor, and the congregation joined in singing "Praise God from Whom All Blessings Flow." At night also, Bro. Solomon preached a stirring sermon and three strong boys came forward and presented themselves for baptism. Withall, it was a happy day, and as for the writer, he would like to have the dedication over again.

Theo. Whitfield.

McComb.

Dear Brother Bailey:—

You asked me to write you my impressions of the Broughton Tabernacle Conference.

I will say first that the following Mississippi Baptist pastors attended either in part or for the whole of the conference: J. B. Quin, Columbia; G. W. Riley, Houston; Luther Holcomb, Yazoo City; W. B. Holcomb, Wesson; H. R. Holcomb, (Evangelist); G. H. Suttle, Columbia; Geo. Jenkins, Louisville; N. R. Stone, Water Valley; J. B. Leavel, Indianola; R. H. Purser, Brookhaven; A. L. O'Brian, Hattiesburg; R. I. Bridges, Bismark; W. R. Webber, Wesson; Theo. Whitfield, McComb.

This writer had the privilege of being present four days of the Conference. The lecturers at that time were Drs. S. Campbell Morgan, of London; Camden M. Coburn, of Alleghany College, Pennsylvania; A. T. Rob-

ertson, of the Seminary; H. C. Mabie, of Boston; Joseph W. Kemp, of Edinburgh. Chas. Butler conducted the singing. It is needless to say that all were experts in their respective lines. The lectures were inspiring to a great degree. The only regret to the writer and to other Mississippi men that talked on the subject was that the Conference is not managed as a Baptist affair. I was told that the Methodists had just held there in Atlanta a great Methodist Bible Conference.

Whilst I do not begrudge other denominations the good services of Dr. Broughton, yet we Baptists need him and there is a great work, which with his mighty gifts he could do for his own denomination.

Theo. Whitfield.

Pastor McComb First Church.

Rev. T. N. Rhymes leaves Jackson, La., to accept a pastorate at Picayune, Miss. His many friends will welcome him back to his native state.

The Sunday School in the First Baptist church of Jackson, has so increased that it has become necessary to provide more room and more rooms. When the workmen are through the Sunday School will be much improved in facilities, and appearance. Superintendent E. J. Ellzey is an active young lawyer; but, with all his professional duties, he is making good as Superintendent. The school is steadily growing in numbers and efficiency. It hopes to have an enrollment of five hundred before the present year closes. Pastor Borum is very greatly interested in all the agencies of the church.

Blue Mountain College Full.

All prospective vacancies for our last quarter which opens on March 27th, are held by cash deposits, and many have already been disappointed at not being able to get promise of room, while deposits and inquiries still come by almost every mail. We have just this condition about engagements for the opening of every session of our school, and take this method of notifying those interested in next session that our books do not open for engagements for September until May 1st, but that for many years our room has been taken up so rapidly as to disappoint many girls who wanted places with us, but did not appreciate the importance of early engagements. Those who are thinking of coming to Blue Mountain next session should ask for catalogues NOW and decide the question so as to engage room here in early May in case they find they want it.

Lowrey & Berry, Proprietors
Blue Mountain, Miss., March 8th, 1911.

Coldwater.

We had a rainy day at Arkabut yesterday. Church gave \$18.18 to Foreign Missions and the Sunday School gave two dollars. Coldwater Sunday School gave over four dollars.

Hickory Grove gave \$10.75 last second Sunday. Foreign Mission collections

from my churches will reach two hundred dollars for this quarter.

H. F. Burnes.

The Charter of Incorporation of Capital Manufacturing Company.

1. The corporate title of said company is Capital Manufacturing Company.
2. The names of the incorporators are: J. M. Hartfield, postoffice, Jackson, Mississippi.
3. The domicile is at or near Jackson, Hinds County, Mississippi.
4. Amount of capital stock, Thirty thousand dollars.
5. The par value of shares is One Hundred Dollars.
6. The period of existence (not to exceed fifty years) is Fifty Years.
7. The purpose for which it is created is:

To manufacture, purchase and sell all kinds of seatings, desks and other furniture and fixtures of wood, metal or other material, for use in public or private buildings, opera houses, churches, Sunday Schools, School Houses, private residences, store houses, or other places where seatings or other furniture or fixtures may be needed or used; also to manufacture, purchase and sell doors, sash, blinds, mantels, and ornamental and mill work for houses; also to manufacture, purchase and sell lumber, boxes, crates and veneers; and also to own and operate a foundry for making any and all kinds of metal castings and do a general machinery and repair business, and to do a general wooden and metal manufacturing business.

8. The rights and powers that may be exercised by this corporation are those conferred by the provisions of Chapter 24, Mississippi Code of 1906, and the acts amendatory thereto.
9. This corporation may begin business when Twenty Thousand Dollars of its capital stock shall have been paid for in cash or in its equivalent in real and personal property.

J. M. Hartfield,

A. H. Longino,

Incorporators.

Acknowledgment.

State of Mississippi

County of Hinds

City of Jackson.

This day personally appeared before me, the undersigned authority, A. H. Longino and J. M. Hartfield, incorporators of the corporation known as the CAPITAL MANUFACTURING COMPANY, who acknowledged that they signed and executed the above and foregoing articles of incorporation as their act and deed on this the 21st day of March, 1911.

C. C. Campbell,

(Seal) Notary Public.

"Not what we give, but what we share—
For the gift without the giver is bare,
Who gives himself with his alms feeds three,
Himself, his hungering neighbor, and Me."

Sunday School Lesson

To Be Studied With Open Bible

THE STORY OF TWO KINGDOMS.

Miss M. M. Lackey.

April 2.

Elisha Heals Naaman, the Syrian.

2 Kings, 5th Chapter.

Golden Text: "Look unto me and be ye saved, all the ends of the earth; for I am God, and there is none else."—Isaiah 45:22.

Today's lesson is an interesting story of how a prominent Syrian officer was converted to belief in Jehovah as the real God. Naaman was probably the commander-in-chief of the army of Syria, a country north of Israel, which maintained an almost constant warfare with its southern neighbor. The time is not known, but it is doubtless during the reign of Jehoram in Israel, and Benhadad in Syria.

Whereas Damascus and Samaria.

Give the story in full.

Why was Naaman?

Why was he honored?

What victory had Jehovah given Syria? ("P" shall be the salvation granted through Naaman in the wars against Assyria, and thus a salvation to Israel as well as to Syria.)—Teacher.

What disease afflicted Naaman?

What is leprosy? (The most loathsome of all diseases, in which the flesh literally rots from the bones. It is very contagious, but not hereditary.)

What legal restrictions were put upon leprosy? (See Lev. 13th chapter.)

What suggested a remedy for Naaman?

What motive moved the little captive maid to speak of Elisha?

What light does her wish throw on the popular view in Israel of Elisha?

What sent Naaman to Israel?

What did Naaman take with him?

What sort of money did they use then?

What was a silver talent worth? (From \$10,000 to \$20,000.)

What was a shekel of gold worth? (From \$30,000 to \$60,000.)

What is meant by "changes of raiment?" ("Changes" suits for men might be something as choice as Paris gowns for women are now.)

Considering the awfulness of the disease was this an exorbitant price to pay for the "palestine" who cured him?

Why did Naaman go to the King of Israel?

How was Jehoram affected by the request of the Syrian king?

Why did he not think of Elisha and his power? (Look up 2nd Kings, 3:13-14.)

(Elisha had Jehoram had but little to do with any other, perhaps.)

What word did Elisha send to the king?

How did he receive Naaman?

What did he prescribe?

Why did not Elisha give this prescription in person?

How did Naaman receive this?

How was he finally persuaded to obey Elisha?

How far was the Jordan from Samaria?

What kind of a stream was it? (Sluggish, filthy and muddy.)

What kind of a stream was Pharpar? (Beautifully clear and sparkling.)

Did Elisha treat Naaman with proper courtesy? ("Naaman wished to be treated like a great man that happened to be a leper; Elisha treated him like a leper that happened to be a great man. The whole question about his treatment turns on this; whether the important thing is his disease or his dignity. He thought it was his dignity; the prophet thought it was his disease.")—Dr. Maclaren.)

What was the result of the bathing?

What really was the cause of the cure?

Why did Naaman return to Samaria?

Why did Elisha refuse the gifts?

What did Naaman wish to do with the earth he asked Elisha for? (According to his ideas he needed ground from Israel on which to worship Israel's God.)

Who was Rimmon? (The chief god of the Syrians. Sometimes called Hadad.)

What was Gehazi's guilt?

What magnified it?

What was his punishment?

SEEK FURTHER ANSWERS.

Wherein is leprosy a symbol of sin?

Which is greater, the cure of leprosy, or the conversion of the man?

What is conversion?

Would it have been wrong for Elisha to have accepted a present from Naaman, as an expression of his gratitude?

Since God can heal the sick, why is there so much disease in the world?

Upon what terms does God offer us spiritual healing?

Have you accepted those terms?

Are Gehazis very rare today in our churches?

Are we ever unconscious instruments in God's hands?

Does your personal influence weigh as much as that of this little captive maid?

Is it ever lawful for us to do anything of which our consciences do not approve? (See Verse 18.)

What is graft?

Was Gehazi a "grafter?"

What "but" in Naaman's life made life miserable?

What is the "but" in your life that is spoiling it?

Give the Golden Text!

Columbus, Second Baptist.

Once more our Second Baptist church of Columbus, Miss., has been blessed by a refreshing revival, in which our minds were instructed in the things of God and our hearts stirred by the purpose of more efficient service in the kingdom of our Lord. Brother Bryan Simmons, State Board

evangelist, was with us from March 5th to March 16th, inclusive and preached with power the gospel of the Son of God, to large crowds which gathered to hear him.

Seldom have I seen the passion for numbers more conspicuously absent and the desire for the strengthening of the Christian people more dominant in the mind of an evangelist.

Hence, the speaker presented the great truths of the Bible with amazing clearness, and by laying emphasis upon the doctrines of grace.

The preaching was very largely directed to the Christian people, although the unconverted were by no means neglected.

The meeting has accomplished in a remarkable degree the much desired end of bringing a quickening of Christian life and energy to our people.

The impressions made are lingering ones and will bring abiding results. Eighteen were added to the fellowship of the church, whom we were delighted to welcome and will diligently seek to lead into active service for our Lord.

J. H. Nowton.

Columbus, Miss., March 18, '11.

That Mission Collection.

Much has been said in regard to reaching every member of the church in the mission collection. I suspect that it has seldom, if ever been done, but I believe it can be and ought to be done. The necessity of the work demands it, and the opportunity of having a part in such a work is paramount. But how shall every one be reached?

First, the church must have a plan, and it must be a good and definite one, and must work it thoroughly. A live church, wide-awake, enthusiastic, safe and sane in all of its ministrations, soul-winning and Spirit-guided, is the greatest power beneath the Heavens. If the church is well organized, for work and has the grip on the principles, teachings and the Spirit of the New Testament, and their obligations to God for their stewardship, consecration to God for service, with that ever increasing desire and growing ambition for the spread of His kingdom, the foundation work has been made for reaching every member of the church in the collection. The pulpit is the preacher's throne, and here he has the coveted privilege of disseminating the truth of Christ's death, resurrection, the great commission to the disciples and us. Under God he can create a sentiment in favor of these doctrines and set a holy wave in motion that may touch every member and many others.

The Sunday School must be organized well with an equipt corps of teachers thoroughly grounded in the doctrines and enthusiastic in the work. With these teachers to meet once a week in a teachers' meeting gives the pastor the opportunity of enforcing the central truth in the lesson to the whole school. If the subject is salvation, or election, or missions you may fix it in the pupil for all time to come as to the teaching of the Bible on it. For instance,

a few Sundays ago we had the good reign of Jehoshaphat. I urged the teachers to show the need of missions. Jehoshaphat had a good reign because he first removed the high places and then sent out missionaries or Levites to hold Bible institutes in every city and town in Judea. Which was one of the best type of mission work and hence a great field for enforcing the work of missions.

Then if the B. Y. P. U. is well organized and has teachers equal to the occasion, the pupils are brought face to face with missions, the fields, the men, and the results. This makes it more interesting to them because of it being so tangible and so they can be more thoroughly educated in missions of all kinds and in sympathy with it. Then, if the pastor has a study class in missions to meet once a week, and to show the destitution of the fields, what Christ does for the people and nation and show them a rich and direct product of missions and the teaching of God's word on missions it will be a great help. Then, when the church takes the collection, appoint a committee to see every member that has not been seen, if any are away from home, write them a letter. I believe if this is done, most every member will be reached. If there is no Sunday School or B. Y. P. U., then the pastor and some of his most consecrated members may see all of the church and give them a chance to contribute to the spread of the gospel of Jesus Christ. Such a force in God's hands is a veritable dynamo, and will be productive of good.

W. R. Cooper.

The Great Broughton Bible Conference.

It has been my privilege to attend the great Bible Conference which met in Dr. Broughton's Tabernacle, Atlanta, Ga., March 10-20. I have been asked to give my impressions of the Conference which I most cheerfully do without attempting to discuss its merits in detail. It being my first attendance upon this Bible School, I am not in position to draw any comparison, but those who have attended its former sessions join in with the promoters in pronouncing it the "greatest in the history of the institution." The term "Bible School" is a very fitting one, for I never saw as much Bible study in the same length of time nor have I ever seen it done more thoroughly.

I have attended day schools, but that was the first time I ever attended a "day and night" school. The sessions began at nine a. m. and continued until ten p. m., making ten hours per day, or one hundred hours during the school. The speakers, or teachers, properly, were scholarly and heartfelt; the attendance large, from three thousand to four thousand every session; the meetings thoroughly spiritual and intensely evangelistic. There were five speakers, one Methodist, one Congregationalist and three Baptists, but all emphasized salvation by grace and the final perseverance of the saints, strange to say.

The speakers were: Dr. G. Campbell Morgan, pastor of the Congregational

church, West Minister, London, England, who is pronounced by some as the most profound Bible scholar on either side of the Atlantic. He spoke three times each day, at 11 a. m. on the teachings of Christ and at 8 p. m. on the book of Genesis.

Dr. Henry C. Mabie, Cor. Sec. American Baptist Missionary Union, spoke on evangelism.

Dr. Coburn, a Methodist missionary, a scholar, orator, and preacher of great power, spoke on Archaeology, proving the authenticity and verity of the Scriptures from excavations of Egyptian mummies, tablets, etc., and on the prophets.

Dr. A. T. Robertson, professor in the Southern Baptist Theological Seminary, Louisville, Ky., one of the ripest Greek scholars, spoke on the "Glory of the Ministry of Christ."

Dr. Stephens, pastor of the Baptist church of Edenburg, Scotland, conducted the devotional exercises, and set the spiritual thermometer for each day.

Thursday, the 16th, was the great day of the Conference when the spiritual tide ran to the high water mark, the speakers themselves were on the mountain tops and the people said "It is good to be here." One of the great features of the Conference was in the singing of the old songs of Zion, one thousand printed leaflets being distributed each day.

Dr. Broughton is the liveliest wire in evangelism in the country today.

From the inspiration and the Bible knowledge received, we pastors returned to our fields with the conviction to do more for the Lord and His people.

G. W. Riley.

Resolutions.

Resolutions adopted by the South Side Baptist church, Meridian, Miss., in conference, March 19th, 1911, in reference to the resignation and the removal of Brother J. W. Mayfield, pastor.

Resolved: First, that we hereby appreciatively acknowledge the great service which has been rendered by Brother J. W. Mayfield as the pastor of this church.

Second, that we regret exceedingly that he has felt constrained to resign; but we give full faith to his statement that his action in so doing is prompted solely by the impression that the call of the Master's cause impels him to accept the invitation to labor in another field.

Third, that we commend Brother Mayfield as being a good man, an excellent pastor, an excellent preacher of the Gospel and one whose services as a man of God will be of immeasurable value to any church or community to which he may go.

Fourth, that these resolutions be spread upon the minutes of this church and that a copy thereof be sent to the clerk of the Baptist church of Wharton, Texas, and a copy be tendered by the Clerk to Brother Mayfield.

The above is a true and correct copy of the resolutions adopted by unanimous vote of the church in said conference.

Jno. Buie, Clerk.

Logtown.

Dear Record:

I have been thinking of writing sometime concerning my work. I take the opportunity of so doing, now.

I entered the Logtown field on December 22nd, of last year; began the work on January 1st, and have been very busy since that time. As I entered the field I realized the act that I had a very hard field of labor. So the first thing I did was to ask God to guide me, and to give me power and knowledge and grace sufficient to do the work that lay before me. Our Baptist cause has suffered much in this field because of the fact that they were unable to keep and support a pastor. Their pastor having to come from other fields, could not do the work that should have been done. Other denominations have been playing their part well, while we have been sleeping.

Catholicism has her say as well as others. Then, there is that awful demon, old whiskey, that raises his horny head on either side. There are two whiskey "shops" in my field of labor, as I am on the line between Louisiana and Mississippi. They send their deadly poison into our midst robbing us of our purest and our best.

Notwithstanding the fact of so many evil tendencies, God is wonderfully blessing our labors. There was only two organized churches here. We have organized one church, baptised ten, received into the fellowship of different churches in the field nineteen, and am now pushing the question of missions. I believe we will give fifty dollars for State Missions this quarter.

On Friday night before the second Sunday in May, Evangelist W. A. McCumb is to begin a meeting for me at Logtown. I am looking forward to a great awakening in this town. I ask all of the readers of The Record with every pastor to offer an especial prayer for us in this meeting.

Wishing the Record and its many readers a profitable year's service.

J. R. McCordle.

March 21, 1911.

Ter-Centenary.

Our faculty has arranged for a Ter-Centenary Celebration of the King James Version of the Scriptures to be held in Norton Hall, Louisville, Ky., on March 31st, at 7:30 p. m. The program is as follows:

1. Prof. George B. Eager—English Versions Prior to the King James.
2. Prof. H. E. Dosker—The Work of the 1611 Revisers, with Some Account of the Leaders.
3. Prof. Gross Alexander—The Influence of the King James Bible.

All are cordially invited to attend these lectures.

Sincerely yours,
E. Y. Mullins, President.

Many a seeming defeat may force us to retreat to higher ground, where we may stand in stronger array, retrenched, re-inspired—to fight harder than ever.

Constructive Christianity.

We have had illustrated in Germany especially and in other places as well, the fact that a negative religion never accomplishes anything worth while.

Some years ago "new," "liberal" and "dogmatic" theology made a great bluster. We are told of the wonderful things the new theology would do for Christianity. That many were driven away by "doctrinal strictness" and "dogmatism."

The religion of those German scholars and their followers consisted, however, in negatives nothing more. Though it started out with such a flare of trumpets, one of their own members, the Rev. Dr. Rittelmeyer confesses that it is a failure; and calls for a new construction of the "new" theology, so as to bring about the desired results.

A negative Christianity never did accomplish anything and never will. So let us bury the "new" theology. We will place no monument over the grave, for we wish it to vanish from our sight and memory forever.

Dr. Rittelmeyer says:

As far as the great masses of working-men are concerned practically nothing has been gained. They either do not understand or they distrust us. All the public discussions and popularizations of modern critical views have found no echo or sympathy among the ranks of the laboring people.

So he confesses that among the rank and file of the laboring people the "advanced" theology is dead. The people did not advance to take hold of it.

He also confesses that it has not taken hold of educated people. It was the boast and hobby of these "liberal" theology advocates that it would sweep the educated and intellectual classes into their fold. Dr. Rittelmeyer says that while there are "a considerable number among the educated who profess that they can accept Christianity only in the form as it is taught by these theologians, relatively their number is exceedingly small." So it has lost out with the educated.

Then higher criticism paper, "The Christian World," which he says is the only paper of its kind, although its contributions are the most brilliant in the land of scholars and thinkers, has not been able to secure more than five thousand subscribers, while periodicals that are exponents of the older views are read by tens and even hundreds of thousands.

That is pretty strong, coming from such a source. A "new" theology paper will not circulate. It is a failure.

Dr. Rittelmeyer further says that whole groups of educated men are "antagonistic to the liberal tendencies in religion." He declares that "almost to a man the whole business world is against it," as are the officers of the navy and the "practicalness of the technical arts and of engineering."

According to the learned Dr., this "advanced" theology has a very slim following among any class of people." Some of them

like frogs, try to make up in noise for their lack of numbers.

Hear the learned Dr. talk some more: "The trouble is that modern theology has grown out of criticism; its weakness is intellectualism; it is a negative monument."

Criticism does not build up, but it tears down. When a man starts out to criticize the Bible, you may put him down as its enemy, even though he may proclaim himself its friend. What can this "new" theology answer to the charge that it leaves in the Bible very little for the devout soul? Dr. Rittelmeyer says:

We answer: God is left. But is not the modern God-Father faith generally a very weak and attenuated faith in a "Providence" and nothing more? On this, too, we quarrel among ourselves whether a God-Father troubles himself about the forgiveness of sins. We do the same with Jesus. We speak of Him as a "unique personality," as "the highest revelation of the Father," but always with a skeptical undercurrent of thought. He is not for modern theology what he is for orthodoxy, the Savior of the world, and the Redeemer of mankind.

We are glad that one of their number has told us that this "advanced" theology movement is a failure.

God has spoken in His word of the fearful consequences of taking out any portion of His word. Rev. 22:19: "If any man shall take away from the words of the book of this prophecy, God shall take away his part out of the Book of Life."

The religion of Jesus Christ is constructive and not destructive. It is positive and not negative. It appeals to the head and the hearts of the children of men, and it is the only religion that will prevail. It is marching on to conquests.

"Jesus shall reign where'er the sun,
Does his successive journeys run
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more."
I. P. Trotter.

Some News from the Prairie Section.

Several things have occurred in these parts that Baptist Record readers may not know. Pastor E. T. Mobberly, of Booneville, is already installed as the Bishop of Okolona Baptist church. His prospects are good for a prosperous pastorate.

It may have been stated in the Record already that Brother J. P. Harrington has gone from Aberdeen to Corinth. Aberdeen is sorely regretful of the going of this resourceful, hard-working pastor.

W. L. House, of Tennessee, has been called to the church at Macon and it is believed that he is already on the field or coming soon, but the writer has not the absolute and authoritative information to that effect.

More than six hundred dollars for Foreign Missions from the Starkville church! That is the news over the long distance and it was a rainy day with only a moderate attendance. A close gleaning will run it up to seven hundred or even seven

hundred and fifty dollars. They gave one hundred and seventeen dollars to Foreign Missions the year before Jordan came to them. His first year which was last year they gave five hundred dollars to the same cause. And now they go up to seven hundred or seven hundred and fifty dollars. Well, that is progress.

It seems now safe to say that West Point's offering to Foreign Missions will not be less than two thousand dollars. We have not quite reached it yet, but the round up is not finished. Our church has authorized a committee to proceed at once to raise funds to build a modern, large and well-equipped Sunday School house, at the rear of our present church building. The expenditure will be approximately fifteen thousand dollars. It will be so constructed that the congregation can at any time move the present building and erect an auditorium of the same style and material, completing the architectural plan and making a large, modern church house. The present undertaking however, will leave the old house intact, save to remove the two small rooms at the rear, and the church will no doubt use the present auditorium for some years to come.

Remember the North Mississippi Baptist Sunday School and B. Y. P. U. Convention meets in West Point on April 18-20. Let all schools appoint delegates and send your names to me. L. E. Barton.

A Month of Prayer.

Our Baptist women have their Week of Prayer and Christmas offering for China and their week of prayer and self-denial for Home Missions. These seasons of special prayer are a great factor in their remarkable success. Would it not be well for the whole Southern Baptist Convention to make the month of April a "Month of Prayer?" Our Foreign Mission Board is threatened with a ruinous debt. We need the large sum of three hundred and sixty thousand dollars during the month of April to meet all obligations. The condition of our Home Board is also needy. It would be a calamity for these Boards to be hampered with a large debt. The disaster can be averted by a month of prayer. Will not every pastor have special prayer at each service and urge the people to pray in secret that God will open the hearts and hands of Southern Baptists to give all that is needed by the end of the month?

We know that many are already praying but what we need is to make prayer universal. This is a remedy for our distress in which every one can help. The churches which have already taken their offering can continue to pray. Our people who feel that they are not able to give or to add anything to their gift already made, can greatly help by praying. God is able, ready and willing but He will be enquired of by His people. Let us have universal, united, importunate prayer and "His people will become willing in the day of His power."

William H. Smith.

Richmond, Va.

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Pussy Cat's Name.

Did you ever think why we call the cat puss? A great many years ago the people of Egypt worshipped the cat. They had thought that the cat was like the moon, because she was more active at night, and because her eyes change, just as the moon changes, which is sometimes full and sometimes just a bright little crescent. Or half-moon, as we say. Did you ever notice

pussy's eyes to see how they do change? So these people made an idol of a cat's head, and they named it Pasht, the same name they give to the moon; for the word means the face of the moon. That word has been changed to pas or puss, the name which almost every one gives to the cat. Puss and pussy cat are pet names for kitty everywhere; but few know that it was given

to her thousands of years ago—Harper's Young People.

Evidence Produced.

The world is so skeptical nowadays that when one makes a statement he is immediately asked for evidence. Here is ours. Dr. Jno. R. Phelps, Dorchester, Mass., writes: "Send me a new supply of Gray's Ointment. I have the courage of my convictions, and am not ashamed to say that I use it in my practice." But better evidence still that "Gray's Ointment" will cure cuts, bruises, boils, burns, sores, poison oak, blood poison ulcers and skin eruptions of every kind is the actual test, so send your name and address to Dr. W. F. Gray & Co., 300 Gray Building, Nashville, Tenn., and they will send you a free sample that you may be your own judge as to the efficacy of "Gray's Ointment," or it can be supplied by any druggist at 25c per box.

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is an aid to beauty. A skin whose natural loveliness is spoiled by unsightly eruptions, pimples and blotches, is made smooth and clear by Heiskell's Ointment. Cures eczema, tetter, erysipelas, blackheads, ring worms and all other disfiguring skin diseases. After the cure use Heiskell's Medicinal Toilet Soap constantly—it keeps the skin healthy. Sold by all druggists. Write for our new booklet, "Health and Beauty." JOHNSTON, HOLLOWAY & CO. 531 Commerce St., Philadelphia, Pa.

WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi

Direct all communications for this department to Mrs. G. W. Riley.

Woman's Central Committee:

MRS. J. A. HACKETT, Meridian, President of Central Committee.
MRS. W. WOODS, Meridian, Secretary of Central Committee.
MRS. W. SMITH, Meridian, President of Sunbeam work.
MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. W. A. McCOMB, Clinton, President.
MRS. A. J. AVEN, Clinton, Vice-President.
MRS. G. W. RILEY, Jackson, Recording Secretary.

A Prayer.

All service ranks the same with God."

For those who go, Lord, blessed days
Of service, prayer and praise
To labor and the strength
To meet each care with smiling face.
Try brother friendship may they know;
Try blessing, Lord, on those who go.

For those who stay, dear Lord,
We ask
The vision that exalts the task.
May tidings Marthas find it so
Sweet
To sit with Mary at thy feet.
Thy will be done on earth, we pray,
By those who go, and those who stay.

Edith B. Gurley in the "Gospel Messenger."

Mission Calendar.

April 2, Sunday—
Rev. and Mrs. O. P. Maddox,
Rio de Janeiro, Brazil.—II Cor. 5:21.

April 3, Monday—
Rev. and Mrs. W. E. Entzmin,
Rio de Janeiro, Brazil.

April 4, Tuesday—
New converts and all native
missionary workers.

April 5, Wednesday—
Rev. and Mrs. J. W. Sheppard,
Rio de Janeiro, Brazil.—I Cor. 9:1.

April 6, Thursday—
Rev. and Mrs. A. B. Langston,
Rio de Janeiro, Brazil.—II Cor. 12:2.

April 7, Friday—
Largest week at Santos, largest
coffee port in the world.

April 8, Saturday—
Miss Genevieve Voorheers, of
Lambaruco, Brazil.

I am thankful to walk by faith and
not by sight.

The steps will be guided by, and
guided right."

—Browning.

We enjoyed a most delightful visit on last Sunday to Edwards, where we were entertained in the pleasant home of Mrs. Percy Birdsong, the newly elected president of the reorganized W. M. U. of the Edwards church. This privilege was possible through the cordial invitation of these dear women to meet with them for conference about the work they have undertaken. They are a noble band, with strong possibilities for effective service.

On Sunday afternoon we met a goodly number of them at the church, and talked about the general work, and our attitude to it, and came away feeling that this reorganization and new zeal will mean much for Edwards church and all of the work that they undertake for the Master. Miss Minnie B. Austin is the consecrated and the enthusiastic Secretary, bringing to her work native ability, culture and experience gleaned from other fields. With such leaders and a worthy following, may we not expect great things from this Union. We gratefully acknowledge our indebtedness to them for the opportunity and privilege that we enjoyed.

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Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and iron in a tasteless form, and the most effective form. For grown people and children.

Mrs. McClure, Principal of our W. M. U. Training School at the city of Louisville, speaks in Clinton on Wednesday, March 29th. What a rare opportunity to hear first hand of the work she has in charge.

Lai Chow Fu, Shantung, China.

Dec. 31, 1910.

My very dear Miss friends:—
I told you a month ago of a dear little woman who had walked thirteen miles to hear of the "Jesus Way," and how she returned to her home with a happy trusting heart. When she left us in November she told us that she could not come again until

Spring. But, on reaching home she begun telling the neighbors and her friends the good news. They became so much interested that they visited on her returning, to learn more about the "new doctrine" as they call it. So about three weeks later, she came trudging through the snow. She said, "I told them all that I could remember, and have come to learn more." It is not easy to explain the story, that is so simple to us, to old women who have never heard it before, and who cannot even read.

It so happened that several of our workers were away from the city at that time and those who were here had their special work such as schools, hospitals, etc., and could spend but little time teaching her with some other of these women each day. So I insisted that they let me be a real missionary and teach them. Of course, I could not talk to them, as I have not yet words enough. So I had my teacher teach me. Jno. 3:16-17-18 and I spent about an hour and a half each day teaching this to the women. Miss Miller, the trained nurse, would explain it to them for me. It is such a joy to be able to do even a little.

After staying eight days, she left us, begging that we come to her village at the very first opportunity and tell her people all about this Jesus who is so precious to her. I know you will join us in prayer that many souls may be saved in her village. How our hearts do go out to those who have Him not. You can help us much by earnest prayer.

The holy joyous Christmas-time, my first China Christmas, was indeed a happy one for us in China. So thankful that the Master let me come.

Wishing for each of you a happy new year,

Your happy missionary,
Pearl Caldwell.

One of China's Most Important Gods Absent for a Week.

Tonight every heathen home in China will start their god "The Kitchen God" on his long journey.

The kitchen in a Chinese home is the first room entered on entering a house. It is a kind of hall way having a bed room on either side and in this room most of the work of the family is carried on.

"The Kitchen God" is only a hideous picture printed on a piece of thin paper. On New

\$3.50 Recipe Free, For Weak Men.

Send Name and Address Today—
You Can Have It Free and Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, falling memory and lame back, brought on by excesses, unnatural drains, or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription free of charge, in a plain, ordinary sealed envelope to any man who will write me for it.

This prescription comes from a physician who has made a special study of men and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence so that any man anywhere who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 3723 Luck Building, Detroit, Mich., and I will send you a copy of this splendid recipe in a plain ordinary envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

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His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

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Ar. Maxie	11:39 am
Ar. Gulfport 1:21 pm (No. 5)	
Lv. Jackson	2:30 pm
Ar. Columbia	6:00 pm

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Lv. Gulfport .. 7:25 am	2:00 pm
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Ar. Mendenhall	8:23 pm
Lv. Maxie	3:55 pm
Lv. Gulfport	2:00 pm
Ar. Jackson	10:02 am
Lv. Columbia	6:25 am

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Lv. Jackson (No. 5)	6 am
Lv. Saratoga (No. 201) ..	8:00 am
Ar. Laurel	10:00 am

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J. L. HAWLEY,

General Passenger Agent

Gulfport, Miss.

Effective Dec. 11, 1910.

Year's night, Jan. 30 (according to our calendar) they paste this picture up on the wall in the kitchen where it remains for a year.

This god is supposed to know most of the happenings of the family; and it is fully understood by every member of the family that it will surely make a report at the end of the year.

It is said that many a mother controls her children by telling them that the Kitchen God is listening and will tell or by simply pointing to the hideous picture.

Tonight, January 23rd, just one week before the Chinese New Year, is the time when every heathen home in China will start this god, on his long journey. That is, they burn the picture and expect the spirit that dwells in the picture to go and make a report of the family conduct for the past year.

Before burning it, they rub syrup and sweets on his lips so as to gain favor with him, hoping that he will only tell the good. They also pray to this piece of paper before they burn it.

They allow one week for him to make the journey and get back to them. So for this seven days they have no kitchen god and at the end of the seven days they paste up a new god, expecting the spirit that was in the old one, to enter the new one.

These people have a conscience. They have a sense of right and of wrong. They have a feeling that there is a record being kept and that they will have to meet it. They are indeed proping in darkness. How our hearts ache as we see them bow down to wood and stone and even hideous pictures.

This new year season which lasts for thirty days, is a trying time for our native Christians. Many of them are members of the heathen families. In some cases a young school boy or school girl is the only Christian in the family. In some cases it is a young wife from a Christian home who has married into a heathen home. She having been engaged by her heathen parents to the heathen, and when she was a mere child. Engagements, according to the Chinese custom, are always binding.

This is the season when the heathens make most of their false gods, offering all kinds of food to this god, and then feasting on this food. The Christians are persecuted and ridiculed more at

this season than at any other time.

How they do need our prayers—and YOUR prayers.

Sincerely,

Yours in His service,

Pearl Caldwell.

Lai Chow Fu, Shantung, China.

The officers of the Woman's Missionary Union and delegates duly accredited by the Central Committee or Executive Board of the State they represent shall be entitled to vote. Each state shall be entitled to twenty delegates, besides the Vice-President.

The Central Committee request that those expecting to attend the Annual Meeting in Jacksonville, send their names in that the twenty delegates allowed may be appointed.

Mrs. W. R. Woods, Sec.

For Mother.

He was only a mite of a boy; dirty and ragged, but he had only stopped for a little while in one of the city's free playgrounds to watch a game of ball between boys of his own and a rival neighborhood. Tatters and grime were painfully in evidence on every side, but this little fellow attracted the attention of a group of visitors, and one of them reaching over the child's shoulder, as he sat down upon the ground, gave him a luscious golden pear. The boy's eyes sparkled, but the eyes were the only thanks as he looked back to see from whence the gift had come, and then he turned his face away again, too shy or too much astonished to speak. But from that time on his attention was divided between the game and his new treasure. He patted the pear; he looked at it, and at last, as if to assure himself that it was as delicious as it appeared, he lifted it to his lips and cautiously bit a tiny piece near the stem. Then with a long sigh of satisfaction and assurance he tucked the prize safely inside of his dirty little blouse.

"Why don't you eat it, Tony?" demanded a watchful acquaintance.

"Eat it? All meself? Ain't I savin' it fer me mother?"

The tone, with its mingling of resentment and of loyalty, made further speech unnecessary. He had learned humanity's loftiest lesson; he had another dearer than himself, and knew the joy of sacrifice.—Baptist Young People.



Modern Architecture and the Fireplace

Write today for the "Fireplace Sketch Book."

The fireplace has always been the symbol of home—comfort—hospitality. Modern architecture has carried this a step further, making the fireplace and its frame with its practical radiating utility the chief feature of adornment and usefulness in every room.

Your living room, your den, your dining room, your bedroom offer unlimited possibilities when "keyed" with an appropriate fireplace.

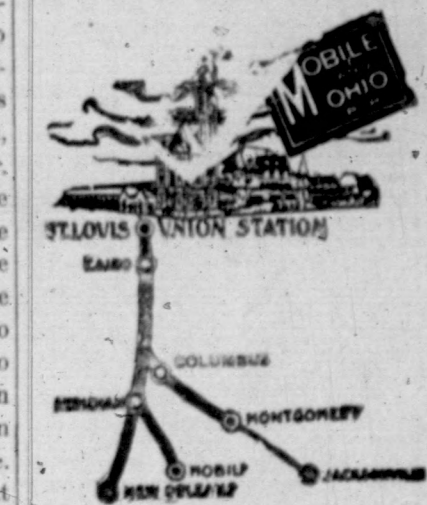
The Wood Mantel is the most suitable frame for this fireplace. It lends itself perfectly to every one of the many styles of architecture used today—to the varying demands of each room.

Made in all designs from Louis XIV to Craftsman, in all woods, at all prices, it is easy to find the wood mantel that will make your fireplace harmonize with the "scheme" of every room, at the price you want to pay. Write today for "The Fireplace Sketch Book."

It is full of suggestions that will help you in selecting the most important feature of your home. Look over it with your architect. A postal will bring the book. Get it today.

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DEATHS.

Mrs. Octavia McLemore Smith.

On March 14th, Mrs. Octavia Smith, of Bonita, Miss., was called home to the Mansion prepared. For some months the White Plague had wrought its work upon her frame which yielded and her life went out "in the long way that she did tread alone" guided by the Omnipotent Power.

Sister Smith was one of the bright lights in Oak Grove church and we miss her; but our loss is her gain. She leaves a companion and two little children with other relatives and friends to mourn her loss.

May the rich blessings of Heaven be upon them in their bereavement.

H. M. Collins, Pastor.

Daily Clarion-Ledger, \$2.00. See advertisement.

Mrs. Mattie M. Sargent.

Sunday morning at 3 o'clock, March 19th, the soul of Mrs. Mattie M. Sargent, wife of Rev. J. T. Sargent, of Ackerman, Miss., went home to God. This Christian woman met death most triumphantly, having glorified God in her life, glorified Him in her death. Their many friends sympathize with Brother Sargent and his children in this loss to them.

H. L. Rhodes.

Daily Clarion-Ledger, \$2.00. See advertisement.

Mrs. N. Fitzpatrick.

An all-wise God has called unto Himself our beloved Sister Mrs. N. Fitzpatrick, of New Albany, Miss. She quietly passed away on March 18th, 1911; she was sick only a few days of double pneumonia. We bow in humble submission to the will of the Most High who doeth all things well. She was an earnest and consecrated Christian, a faithful member of the Baptist church of New Albany. She had no fear of death; she died in the triumph of a living faith, and has gone to her home to be with her Savior whom she so faithfully served.

Lovingly,

Annie Henry.

Wallerville, Miss.

Careful Thought Needed.

Are not brethren Riley and Barton too fast in their charges against the interdenominational Sunday School movement? Baptists should use much wisdom and discretion in assuming an attitude toward movements of this character. It is no time for them to jump at conclusions or act without mature thought, taking pains not only to be right, but to be in a position to convince all reasonable people, both in and out of their fold that they ARE right. Let us become sure that it is a bear and not a bug-bear before we shy.

It may be that I am short-sighted, but I must confess that I fail to discover, even with the aid of the articles of these brethren, before me, giving me warning of anything to become alarmed at.

Many prominent men of our faith and order whose orthodoxy is unquestioned, take part in this movement and even hold official positions in its organizations. The oft honored and much beloved W. T. Lowrey, President of Mississippi College, accepts by far the most important work of the organization in our State has to assign, which is the Deanship of its State Sunday School Workers Training School. If the thing is so fraught with pitfalls and quagmires, we had better put a halter around the necks of our Baptist brethren who are forming a component part of the movement and lead them away from the snares of danger.

One of their county conventions was held last year in the building of a church where I was pastor, and held membership and through the entire proceedings I failed to note anything that was at all calculated to place a participating Baptist in a compromising attitude. I have the printed program of the meeting before me as I write, and it contains nothing that crosses any Baptist creed or practice.

The county convention did seek to arrange for the organization of a Sunday School in every community in the county but stressed the point that the denominational completion of each newly formed school should be decided entirely by the people induced to

The Proper Building Material.

Taking into consideration the fact that when a person firm or corporation erects a building, they expect that building to last for many generations, it is singular that more thought and investigation is not given to the material that goes into the structure. Look at this from a personal point of view. Maybe you already own a building of some kind, and maybe if you had it to build over again, you'd use some other material. How much better is it, then, to look before you leap. The following comparisons will give you an insight as to what is the best building material.

Dr. Hiram A. Cutting, Ph. D., the eminent geologist, in the Weekly Underwriter, makes the following report: "Conglomerates are shown to be unfit for building purposes, as all are injured at 700 degrees Fahrenheit. Slate will not endure intense heat for it is injured at 800 degrees. Of twenty-two varieties of granite from all parts of the United States and Canada, some were injured at 600 degrees and all at 800 degrees." A recent New York newspaper says: "The coroner's jury in the case of two firemen killed by the collapse of a roof in a recent fire, have found that granite is unsafe as a building material, and that granite pillars crumble away in a hot fire." The granite buildings of Boston melted in the great fire of 1872 and it was the marble front of Macular, Williams & Parker that stopped the fire on Washington Street.

Marble, then, is most decidedly the best building material, and Georgia marble is conceded by experts to be the best variety of American marble and it has a crushing strength of upwards of ten thousand pounds to the square inch and will withstand heat to upwards of one thousand degrees Fahrenheit. There is nothing in the world prettier or handsomer than a marble building, or even a marble front, with appropriate marble trimmings. For interior finishing, Georgia marble is simply superb. It matches perfectly and the shades are delicate and beautiful, the Kennesaw being almost a pure white; Creole, a mottled black and white; Cherokee a silver gray, and Etowah a beautiful shade of exquisite pink.

For monumental purposes Georgia marble is equally as suitable as it is for buildings, if not more so. Its crystalline formation is so closely interlocked as to prevent the slightest degree of absorption or decomposition, which means that a monument of Georgia marble will stand for centuries and centuries, as beautiful and compact as the day it was erected. When lettered, the inscription stands out in bold contrast with the background, rendering it readable from a distance.

If you are thinking of building or of erecting a monument of any kind, Georgia Marble commands your attention and investigation. Ask your dealer for it in any of the above grades, and if he can't supply you, simply drop a card to the Georgia Marble Company, Tate, Ga., and they will put you in touch with a nearby dealer who can.

Daily Clarion-Ledger, \$2.00. See advertisement.

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If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 232, South Bend, Ind.

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Household Worries

The woman who has the care of children in addition to her household duties frequently finds the drain upon her vitality more than her constitution can stand. She becomes nervous, irritable, passes sleepless nights, has headache, backache and other weaknesses that make life miserable. For such there is nothing that gives such quick relief as

Dr. Miles' Nerve which acts directly upon the nerves, refreshing and strengthening them. "I was in a very weak condition; could not gain any strength; on the contrary, I lapsed into nervous prostration. Had headache, neuralgia, could not sleep. I began using Dr. Miles' Nerve and grew rapidly better. For weak women there is nothing better."

MRS. E. G. GILBERTSON,
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The first bottle will benefit; if not, your druggist will return your money.

form the school in the community of the school, and suggested that the literature be of the sort that would represent the denominational sentiments predominating in the school.

In this convention church lines were not molested in any way whatever. The time was all taken in the exchange of ideas and experiences in methods of Sunday School work.

The brethren (Riley and Barton) above referred to, claim that it is a "pedo-Baptist affair, and whose chief concern for the Baptist element in it is to have them help largely in paying the bill," and that the intention of the movement is to "organize a Sunday School Trust that will control the Sunday School forces of the State."

Now, I want to say in all candor and coolness, that I am loathe to believe that these charges express the true nature or purpose of this interdenominational Sunday School movement. I think these charges are rashly made and do not properly represent the spirit and the purpose of the movement.

I believe further that until the charges are proved to be true beyond peradventure, it will be a very grave mistake for Baptist leaders to act upon the warning of these brethren to totally hands off and condemn the movement.

I am ready for the light to be turned on, and whenever there is sufficient evidence to prove that the charges above quoted are true I shall join my brethren in an endeavor to reach all Baptists from it. Until then I shall not stand in its way nor condemn any brethren who may see fit to help on in the movement.

T. J. Moore.

Eastabuchie, Miss.

TRY MURINE EYE REMEDY for Red, Weak, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye Salve in Aseptic Tubes, 25c, \$1.00. Eye Books and Eye Advice Free by Mail. Murine Eye Remedy Co., Chicago.

Daily Clarion-Ledger, \$2.00. See advertisement.

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J. C. Ayer & Co., Lowell, Mass.

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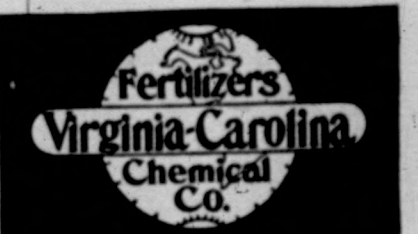
You can make 100 bushels, and even a larger yield of big, full ears with plump, sound grains of corn, besides an excellent supply of nourishing fodder for your live stock

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The above is the likeness of a South Carolina young lady, who in one year after having finished her studies in the Georgia-Alabama Business College of Macon, Ga., was drawing a salary of one hundred dollars per month, and who has recently gone considerably higher than that, with the assurance from the company with which she is working that she'll draw as big a salary from that firm as is necessary to keep her with them.

This is one of a number of young ladies who have reached and passed the one hundred dollar mark in the salary list after receiving the training in that institution.

The public generally will take pride in reading of the success that is being achieved by business women, making it the purpose of this paper to publish occasionally, accounts of such successes as this, because of the inspiration it will give to other readers who may hope to accomplish big things in life.

The Georgia-Alabama Business College has kindly consented to furnish us with such information about these successful graduates whenever opportunity occurs for doing good with it.

The following letter was written by Mr. Henry J. Lamar, Miss Richardson's employer and it was addressed to Mr. Eugene Anderson, President of the Georgia-Alabama Business College.

"Since you sent Miss Marion Richardson to me as steno-bookkeeper, I have more than doubled her salary, thus showing my appreciation of her knowledge and her good qualities as a business woman. She has made herself so nearly indispensable to my business that I would not be willing to have her leave me as long as my income would justify me in retaining her services. She has had numerous offers of fine positions but salary is not object to me as long as I can get such competent help."

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Rosy is a Girl.

Atlanta, N. C. — In a letter received from this place, Mr. J. W. Clarke, the many public, says: "My wife has been ailing for nearly twelve years from female ailments, and at times was unable to leave the house. She suffered with her side and back. We consulted physicians for years, without relief. After these treatments failed, she took Cardui, and in eight days at once. Now she is rosy and as healthy as a school girl." Cardui, as a tonic for women, has brought remarkable results. It relieves pain and misery and is the ideal tonic for young and old. Try it. At drug stores.

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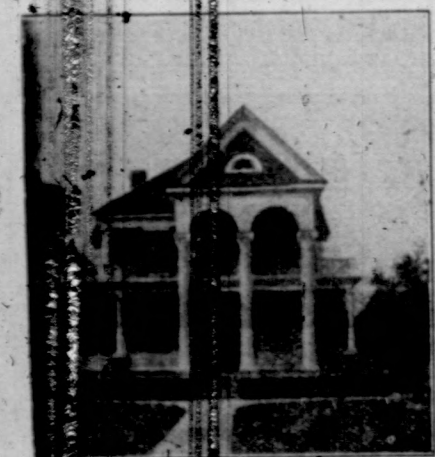
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Some Odd Lakes.

By Evelyn M. Sadler.

The young schoolboy's definition that a lake is only a body of water surrounded by land is right so far as it goes, but there are many surprising facts about this apparently simple bit of fluid earth. There are, for instance, several lakes in the world that have regular periods of drying up and renewal. Lake Tenad, that strange African body of water, has been the subject of attention for years; every once in a while the interest is renewed, for it alternately increases and diminishes in size and depth about every 20 years. The Sea of Aral also acted so peculiarly that from 1900 to 1906 L. S. Berg, a scientific investigator, made a thorough investigation of conditions and reported his opinion that this great inland body of water was not drying up generally, but was simply going through one of its periodic changes, which he thought, occurred regularly every twenty or twenty-five years.

A dozen years ago the newspapers made much of the fact that our own Great Salt Lake was drying up and could not last longer than the life of our present generation of people. Investigation, again proved, that according to Indian tradition, this lake has a regular tidal rise and fall, extending over a period of thirty years or more. At present the lake is very high. Another Asiatic lake, Lop-nor, has a similar movement and its recession can be traced by the movement of vegetation, animals and ancient dwellers. Its period of oscillation, according to Dr. Sven Hedin, is at least a thousand years. Lastly comes the report that the Caspian Sea is gradually disappearing; a few years will prove, however, that this body of water, too, has begun to again increase in size, and if scientists look upon the matter, they will probably report as have the others, concerning the rise and the fall, that it is a regular occurrence extending over a definite time. How many people who enjoy asphalt streets, know where the material, asphaltum, comes from? If you went to Trinidad, you would soon find out, for there may be seen the famous pitch lake, which covers about a hundred acres, contains millions of tons of pitch, and never decreases in size. The odor from the steam rising from the boiling pitch in the center of this vast lake is most disagreeable; but the interest of watching the workmen chop the substance from the surface near the edges where it

has become hardened, like so much ice, is worth all the inconvenience and more. One hundred and fifty thousand tons are taken from this lake's surface every year. It is owned by a British nobleman, who leases it to an American enterprise that carries on the work.

Similar to this famous lake, is a lake of sulphur in the White Island, Bay of Plenty, New Zealand. This island itself is about three miles in circumference and rises to a height of nearly a thousand feet above the ocean. In its center is a boiling lake of fifty acres that sends a cloud of vapor to an elevation of ten thousand feet from its blow holes. This lake is of almost pure sulphur mixed with water. A boat can be navigated on this lake if the proper care is used by guides who know the exact location of the blow holes, which emit the sulphurous fumes with such great noise. Unlike the pitch lake of Trinidad, the product has not been marketed to any great extent, as no effort has been made as yet to procure it systematically.

Then there is a wonderful lake in Ireland that has the power of petrifying any wood left in its waters for any length of time. A very interesting fact concerning

this lake is that a very enterprising English cutlery firm, hearing of this lake, sent a man to examine it, and then manufactured an unusually good razor hone by treating wood with the lake's water. The real fact is that the water contains a mineral matter which is deposited in the cells of the wood and hardens so that the substance becomes flinty. There are arrows and spear-heads in the museum at Trinity College, Dublin, that were centuries and were hardened in the waters of this wonderful lake.

In Siberia, is a very peculiar lake that is roofed over, except in a very few places with a solid deposit of salt. This lake, Obdorsk, is nearly twenty miles long by ten miles in width and it is thought by scientists that crystals first began to form on the surface of the water, and as the water evaporated, were left arching up in great cakes. The region all around is full of salt, and the springs that run down to feed the lake first flow over this salt roof leaving a certain amount of additional salt as the water evaporates thus adding to the roof's thickness each year.

Lake Baikal is another peculiar lake, for it is frozen over for nine months or more of the year, and it

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is so cold in winter that very often an early hurricane stirs the waves and they freeze in motion, remaining in hummocks on the surface. This is indeed an odd sight.

Many cities are built over, or on the water of a river or an arm of the sea, but how many people know that beneath London is an enormous lake in the chalk basin twenty-five hundred square miles in extent. It is a hundred feet below the surface of the ground and it is reinforced each year by about three hundred thousands of millions of gallons of rain water. This was determined by engineers who examined it when the question of supplying London with water became so serious that the Privy Council thought of utilizing the waters of this underground lake. There are in fact, several artesian wells that tap this lake for commercial purposes.

Last but not least in interest, comes our own lake Erie, which, when west to southwest winds prevail, rocks like an enormous cradle; so much does it move that at Buffalo, during a hurricane, a rise of eight or ten feet occurs in a very few hours. Then when the wind subsides the water recedes, comes up again, and flows back and forth for some days until finally it reaches the normal condition.—Young People.

Safe in the Arms of Jesus.

Fannie J. Crosby.

(This, as Fannie Crosby tells, is her favorite among her own hymns. It was written in fifteen minutes and not a word has ever been changed.)

Safe in the arms of Jesus,
Safe on His gentle breast,
There by his love o'er-shaded,
Sweetly my soul shall rest.
Hark! 'tis the voice of angels,
Borne in a song to me,
Over the fields of glory,
Over the jasper sea.

Safe in the arms of Jesus,
Safe from corroding care,
Safe from the world's temptations,
Sin cannot harm me there.

Free from the blight of sorrow,
Free from my doubts and fears;
row,

Only a few more trials,
Only a few more tears!

Jesus, my heart's dear refuge,
Jesus has died for me;
Firm on the Rock of Ages
Ever my trust shall be.
Here let me wait with patience

Wait 'till the night is o'er;
Wait 'till I see the morning
Break on the golden shore.

(Written in 1868. Set to music by W. H. Doane, and copyrighted, 1870, in "Songs of Devotion.")

Have you read the startling truths in the Book FROM THE BALL ROOM TO HELL A Dancing Master's experience, 25c postpaid. Agents, WANTED. GEO. W. NOBLE, Lakeside Bldg., Chicago.

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A Reminiscence.

Once when I was quite a young girl there was a reception given at Jackson to our illustrious Jefferson Davis. My father (being a staunch Democrat) decided to go to take his two daughters, with him. We had to board the train at Vicksburg at ten o'clock and as we lived fourteen miles from that place of course we had to rise early. Our carriage driver was a faithful servant, and we drove along in the crisp air of May with joyful hearts. Just as we reached the railroad bridge we saw the puffing engine pulling out. Jim, our driver, shouted in a loud voice "Hold on, we want to get on." This caused considerable excitement to the outsiders and on all sides we heard "country, country!" Luckily, the engine moved back and we had ample time to get on. We found several acquaintances on the train, and one especial friend, Dr. McElrath, who presented us to the great statesman whose wonderful speeches had fostered our patriotism and inspired a childrous devotion to the doctrine of states rights.

We had imagined that he would be very formal and dignified, but he gave each of us a warm hand-clasp and his eyes shone with such tender kindness that we felt as if we had met a friend. Through all these years we have treasured that hand-clasp and with other sacred memories it has been enshrined in our sanctum sanctorum.

When we reached Jackson, a great crowd was at the depot, and the honored guest was conducted to the pavilion with martial music and great pomp and ceremony. The cortege moved very slowly, for hundreds of people pressed forward to grasp the hand of Mississippi's most illustrious son. Many of the old patriots of the '50s were on the stand with him and Major Griffith afterwards, Gen. Griffith, of the Confederate army, was the marshal of the day. He was introduced to the audience by one of the Yergers who said: "The man whom I present to you needs no eulogy from me; friends, this is our own Jefferson Davis." Loud hurrahs rent the air as he stood for a moment with folded arms quivering lips and tearful eyes.

I cannot recall the words of his oration, but it made an indelible impression upon my soul that has never been erased. Through life it has stirred my patriotism and given visions that have illumined my pathway. A few days since, I saw where New Orleans had erected a statute to his memory. Mississippi should have been the first to honor him, for on her soil was his home. In our own county of Warren many of his years were spent and we have lived in the very shadow of his greatness. The impress of his life is written upon our hearts. While I do not favor hero worship, I think it right to inculcate in the rising generation a feeling of pride and admiration for those who have made their records great and noble, and it should be

a joy and privilege to enshrine their names in the Pantheon of Fame.

Mrs. E. C. Bolls.

Prize Oat Contest.

Through the Iowa Corn Growers' Association, the International Harvester Company of America has offered the farmers of Iowa the largest amount of premiums ever given for the best samples of oats.

The premiums amount to four thousand dollars and include several of the most improved farm machines, from a disc harrow to a large shredder and also a scholarship in the Iowa State College of Agriculture at Ames. The award of prizes will take place during the ninth annual exposition and contest of the Iowa Corn Growers' Association, to be held next winter.

The policy of the Association is to divide the State into classes, thus making it possible for every farmer in Iowa regardless of the variety of oats he is growing, to enter the contest. Also plans are made whereby each section of the State can compete within itself.

These premiums represent another step in the policy of the International Company, through its I. H. C. Service Bureau, to encourage and assist the farmers of America in the raising of larger and better crops.

In addition to the four thousand dollars for oats, the Corn Growers' Association offers several thousand dollars in premiums for the best corn raised in the State. Last year these corn prizes amounted to more than twenty thousand dollars.

Brother Bailey:—

I feel so bad over the unjust criticism of our brethren, Riley and Barton of the Sunday School Convention that has just closed in our city that I cannot refrain from saying some things.

I want to say first that no one who knows me has any doubt about me being a Baptist. So I feel that I have a right to talk "back" at my brethren.

The Interdenominational Sunday School Convention is the most intensely denominational of any gathering of Christians that I know of, for he or she who attends gets the best not only of their own denomination, but also of all the others, and whatever benefit they get is given to their own school when they go home, and oftentimes is the means of leading their Sunday School up to a greater efficiency and usefulness.

If my neighbor can show me how to grow two bales of cotton where I had been growing only one, I will not refuse the information because we differ as to the plan of sowing the crop. A convention is not a place to teach the doctrines of the Bible, but to discuss the best methods for getting the people where they can be taught, and the best means of holding them after we get them and if a brother or sister can tell me this, I do not care what church they may belong to. Have your Sunday School Institutes in your own denominations but let your

Not a Day in Bed.

Gramling, S. C.—In a letter from Gramling, Mrs. Lula Walden says: "I was so weak before I began taking Cardui that it tired me to walk just a little. Since taking it, I do all the housework for my family of nine, and have not been in bed a day. Cardui is the greatest remedy for women on earth." Weak women need Cardui. It is an ideal woman's tonic, because it is especially adapted for women's needs. It relieves backache, headache, dragging feelings and other female misery. Try Cardui. A few doses will show you what it can do for you. It may be just what you want.

county and state conventions be interdenominational, where brethren and sisters of all denominations can put their heads and hearts together and plan to reach the people. If the brethren referred to had been in our great Convention they would have gotten a blessing just as everyone else did who attended that was really interested in the work. The messages brought us by the speakers, I felt were dictated by a spirit of God. I don't know what church some of them belong to and I did not ask. I only know that they gave me something to feast upon.

Oh, brethren, let's quit trying to criticize one another, and be about the King's business.

Yours, for the good of the Sunday School cause,

J. W. Goree.

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